

Ventura County Adult Day Health Care Center

1700 N. Lombard St., #150, Oxnard, CA 93030

Office#: (805) 278-4321 Fax#: (805) 278-4322

New Participant Intake

Name: _____ DOB: _____ Phone #: _____

Referral Source: _____ First visit: _____

Address: _____

Primary Language: _____ Sex: M / F / Decline to Answer/ Other

Marital Status: M / S / D / W

Living condition: B&C / Alone / Spouse / Other _____

Conservator:/DPOA _____ Phone #: _____

DNR: Yes / No Advanced Directive: Yes / No

Emergency Contact 1: _____ Phone #: _____

Relationship: _____ Address: _____

Emergency Contact 2: _____ Phone #: _____

Relationship: _____ Address: _____

Medi-Cal #: _____ Issue date: _____ Currently Eligible: Yes / No

Gold Coast #: _____ Issue date: _____ Currently Eligible: Yes / No

Other Health insurance: _____ Number: _____ Issue Date: _____

Case Worker: _____ Phone #: _____ Fax#: _____

	Needs/Goals/Desired Outcomes	Notes
1		
2		
3		

Physician: _____ Phone #: _____ Fax#: _____

Psychiatrist: _____ Phone #: _____ Fax#: _____

Dietary restrictions: _____

Food Prep: Regular / Chopped / Soft / Puree

Ambulatory: Yes / No

Assisted Device: Cane / Walker / Wheelchair / Other: _____

Continance: Continent of Bladder / Incontinent of Bladder

Continent of Bowel / Incontinent of Bowel

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Aggression or behavioral issues: _____

Interests: Exercise/ Dancing/ Outings/ Arts and Crafts/ Other: _____

Have you attended another ADHC: Yes No Reason for leaving? _____

	Independent <i>No assistance required.</i>	Needs Supervision <i>No physical help required, but needs cuing or to be monitored, even with device.</i>	Needs Assistance <i>Physical help required, even with device.</i>	Dependent <i>Unable to do for self, even with physical help, cuing or device.</i>
ADLs				
Ambulation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bathing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dressing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Self-Feeding	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Toileting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Transferring	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
IADLs				
Accessing resources	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hygiene	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Meal Prep	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Medication Management	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Money Management	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Transportation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

For Office Use Only

		Yes / No	Notes
1	Hospitalization (6 Months) Discharge Summary		<i>If yes, request D/C summary</i>
2	Medication List/Medication Allergies		
3	H&P, PPD, CXR		<i>If yes, request last 12 months</i>
4	Therapy Services (PT, OT, ST) notes for the services		<i>If yes, request notes</i>
5	Other		

		Priority Level	Diagnosis	Medications
1				
2				
3				
4				

Social Worker: _____ Date: _____

Nurse: _____ Date: _____

Program Director: _____ Date: _____

Submit date for Gold Coast: _____

Received Date from Gold Coast: _____

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CONSENT FOR RELEASE OF INFORMATION

PARTICIPANT: _____ BIRTH DATE: _____

_____ I (WE), THE UNDERSIGNED, HEREBY CONSENT TO AND AUTHORIZE:

NAME _____

ADDRESS _____

PHONE #: _____ FAX #: _____

TO RELEASE ANY AND ALL INFORMATION REGARDING THE ABOVE-NAMED INDIVIDUAL TO **VENTURA COUNTY ADULT DAY HEALTH CARE** CONCERNING THEM:

_____ PHYSICAL/MEDICAL CONDITION

_____ PSYCHOLOGICAL/PSYCHIATRIC CONDITION

_____ SOCIAL INFORMATION

_____ OTHER: _____

_____ I (WE) ALSO HEREBY CONSENT TO AND AUTHORIZE **VENTURA COUNTY ADULT DAY HEALTH CARE** TO RELEASE ANY AND ALL INFORMATION SPECIFIED ABOVE TO THE ABOVE NAMED INDIVIDUAL/AGENCY/COMPANY.

DATE: _____

SIGNATURE OF PARTICIPANT OR AUTHORIZED REPRESENTATIVE

PLEASE ADDRESS REQUESTED INFORMATION TO VCADHC AT THE ABOVE ADDRESS OR PHONE NUMBERS. THANK YOU FOR YOUR PROMPT RESPONSE.

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